C 3.224/5: PHC80-1-70 Maps

PHC80-1-70

COMPLETED

# Index to Block Numbered 1980 Census Maps

## ANDERSON, S.C.

STANDARD METROPOLITAN STATISTICAL AREA

FIPS SMSA CODE 0405

U.S. Department of Commerce
BUREAU OF THE CENSUS

## Map Legend

| SYMBOL | TYPE STYLE | GEOGRAPHIC FEATURE |
|---|---|---|

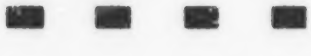
**The following symbols and type styles apply to the metropolitan map series (MMS), vicinity map series (VMS), and other maps prepared by the Bureau of the Census; base maps provided by other agencies may use different symbols and type styles:**

| | | |
|---|---|---|
| —— - - - —— - - - —— | CANADA | Foreign country |
| - —— - - - —— - - - —— - | WYOMING | State |
| - - —— - - —— - - —— - - | ALLEN | County |
| ——————————— | I-85 | Limited access highway |
| ——————————— | CODY ST | Street or road |
| +-+-+-+-+-+-+-+-+-+-+-+- | BN RR | Railroad |
| ----------- | POWER TRANSMISSION LINE | Power transmission line |
| ----------- | GOLF COURSE | Landmark, such as a military base, university, prison, park, cemetery, airport |
| ---------- - | CANYON | Other boundary, such as a ridge line or canyon |
| | *POWELLS CREEK* | Drainage |

## Map Legend

| SYMBOL | TYPE STYLE | GEOGRAPHIC AREA |
|---|---|---|

**The following symbols and type styles are standard for all 1980 Census Maps:**



**West Pine**
**20066**
**(160)**

**County subdivision [minor civil division (MCD) or census county division (CCD)]**

Federal Information Processing Standards (FIPS) code for county subdivision, if available.

Census Geographic Identification Code Scheme (GICS) code for county subdivision.

**CHEYENNE**
**37860**
**(0325)**

**Incorporated place**

Federal Information Processing Standards (FIPS) code for incorporated place, if available.

Census Geographic Identification Code Scheme (GICS) code for incorporated place.

**BURNS***
**23516**
**(1971)**
**32832**
**(228)**

**Coextensive incorporated place**

An open six-spoked asterisk following an incorporated place name indicates that the place is coextensive with a county subdivision. The county subdivision name is shown only when it differs from that of the place.

Federal Information Processing Standards (FIPS) code for incorporated place, if available.

Census Geographic Identification Code Scheme (GICS) code for incorporated place.

Federal Information Processing Standards (FIPS) code for county subdivision, if available.

Census Geographic Identification Code Scheme (GICS) code for county subdivision.



**MILLS***
**51525**
**(6269)**
**(430)**

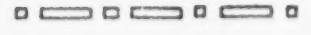
**Independent incorporated place**

A solid eight-spoked asterisk following an incorporated place name indicates that the place is treated as a county subdivision for census purposes.

Federal Information Processing Standards (FIPS) code for incorporated place, if available.

Census Geographic Identification Code Scheme (GICS) code for incorporated place.

Census Geographic Identification Code Scheme (GICS) code for county subdivision.



**Corporate corridor**

An open boundary symbol indicates that the incorporated area depicted consists of a narrow strip of land, such as a right-of-way.

## Map Legend

| SYMBOL | TYPE STYLE | GEOGRAPHIC AREA |
|---|---|---|
| | GOSHEN<br>22506<br>(3077) | **Census designated place (CDP)**<br>Federal Information Processing Standards (FIPS) code for census designated place, if available.<br>Census Geographic Identification Code Scheme (GICS) code for census designated place. |
| | VALLEY ✲<br>77305<br>(4787)<br>50198<br>(452) | **Coextensive census designated place (CDP)**<br>An open six-spoked asterisk following a census designated place name indicates that the place is coextensive with a county subdivision. The county subdivision name is shown only when it differs from that of the place.<br>Federal Information Processing Standards (FIPS) code for census designated place, if available.<br>Census Geographic Identification Code Scheme (GICS) code for census designated place.<br>Federal Information Processing Standards (FIPS) code for county subdivision, if available.<br>Census Geographic Identification Code Scheme (GICS) code for county subdivision. |
| | Naveta<br>41018<br>(255) | **American Indian reservation**<br>Federal Information Processing Standards (FIPS) code for American Indian reservation, if available.<br>Census Geographic Identification Code Scheme (GICS) code for American Indian reservation. |
| | 27 | **Census tract**<br>A one- to four-digit number followed in some cases by a two-digit suffix, e.g., 3243.03. |
| | 9903 | **Block numbering area (BNA)**<br>A four-digit number followed in some cases by a two-digit suffix, e.g., 9901.99. The first two digits of a block numbering area number are always 99. |
| | ED 32<br>N-ED 29<br>ED 72 T | **Enumeration district (ED)**<br>A prefix of A, M, N, P, S, or V may precede an enumeration district number; it identifies an area that required special enumeration procedures.<br>A one-letter suffix may follow an enumeration district number; it identifies an area that required separate identification after original enumeration district delineation. |

## Map Legend

| SYMBOL | TYPE STYLE | GEOGRAPHIC AREA |
|---|---|---|
| | 418 | **Block number**<br>An asterisk indicates that the block number is repeated elsewhere in the block or that the block is partially shown on an adjacent map sheet or an inset. |
| | 488* | |
| | | **Crews-of-vessels area**<br>The anchor symbol identifies a water body or docking area for which ship-based population may be reported. It may be accompanied by a census tract or block numbering area number with a suffix of .99. It is accompanied either by a V-prefixed enumeration district number or a block number of 100 and/or 200. The block number 100 is used for civilian shipboard population; 200 is used for military shipboard population. |
| | | **Fishhook**<br>A fishhook denotes continuity by connecting two parts of the same political and/or statistical area. |
| [redacted] | **FALL RIVER URBANIZED AREA** | **Urbanized area (UA)**<br>Urbanized areas are named only where more than one appears on a single map sheet. |
| [redacted] | [redacted] | **"See ... Map"**<br>Detail for the shaded area appears on the designated map. |

**Notes:**

All political and statistical boundaries are as of January 1, 1980.

Boundaries of small areas may not be depicted exactly due to the scale of the map.

Where boundaries coincide and only one symbol is shown, the boundary symbol of the higher level geographic area is shown. However, the county subdivision boundary symbol is not shown for places which have either asterisk.

# Map Index and Map Series

## INTRODUCTION

The accompanying set of maps includes only those 1980 census map sheets covering the block numbered portion of the SMSA appearing in the publication title. Included with the set are two reference items to assist in the use of the individual map sheets.

1. **Map Index to Block Numbered Areas**—This map index shows the extent of the SMSA and all county (or county equivalent), place, and American Indian reservation boundaries within the SMSA. It also shows the relationship of each map sheet to these boundaries and to the other map sheets in the set.

2. **Index to Block Numbered 1980 Census Maps**—This index lists the appropriate 1980 census map number(s) for the block numbered portion of each county (or county equivalent), place, and census tract (or block numbering area) in the SMSA. It describes each of the five map series comprising the 1980 census maps and explains the system used to number each map sheet. The index also contains sections of the State Map Index to Block Numbered Areas showing those portions of the state that are adjacent to the SMSA. While additional block numbered areas are indicated on these map sections, no map sheets for these areas are included with this set of maps. In order to obtain block numbered 1980 census maps for areas outside of this SMSA, it will be necessary to obtain the set of maps for the SMSA that includes the desired area, or, if the area is not located within an SMSA, the set of maps for "selected areas" within the particular State.

## MAP SERIES

The 1980 census maps are comprised of five different series of maps which together provide coverage for all block numbered areas in the country and Puerto Rico.

### 1. County Map Series

This map series is the primary component of the Census Bureau's map coverage. Theoretically, a complete set of these map sheets shows the overall picture of the census geographic framework from ocean to ocean and border to border. Most map sheets in the County Map Series are at a scale of 1 inch to 1 mile. They have been created by superimposing census boundaries and names over base maps supplied by State transportation or highway departments. County map sheets adequately show detail in rural areas, but the scale is not sufficiently large for built-up areas (e.g., villages, cities, and metropolitan areas). For these more densely settled areas, the Census Bureau has developed other series of maps. The portions of counties where such alternate coverage has been provided are shaded on the county map sheets. Approximately 5,500 map sheets have been produced in the County Map Series for 1980.

### 2. Metropolitan Map Series and Vicinity Map Series

The Census Bureau has developed its own series of maps for metropolitan areas, in order to provide uniform coverage of the densely settled portions of the counties involved. This series of maps is referred to as the *Metropolitan Map Series (MMS)* when the maps cover SMSA counties and as the *Vicinity Map Series (VMS)* when the maps cover built-up areas which are not located in an SMSA county. In a few instances, these sheets entirely cover a county, in which case no separate county map sheet exists. The predominant scale for the MMS and the VMS is 1 inch to 1,600 feet. In selected areas with very dense development, some map sheets are produced at a scale of 1 inch to 800 feet; conversely, some sparsely settled areas are mapped at a scale of 1 inch to 3,200 feet or even 1 inch to 6,400 feet. The MMS and the VMS are considered to be insets to county map sheets. Approximately 10,400 MMS and VMS map sheets have been produced for 1980.

### 3. Place Map Series

For places not covered by MMS or VMS sheets, where most of the development is contained within the limits of an incorporated place or the boundaries established for a census designated place, the Census Bureau has developed a series of maps referred to as the Place Map Series. As with the MMS and VMS sheets, place map sheets are considered to be insets to the county map sheets. The scale varies from map sheet to map sheet. Most place map sheets have been created by superimposing census boundaries and names over base maps supplied by local or State governments. Approximately 11,800 map sheets have been produced in the Place Map Series for 1980.

### 4. Place and Vicinity Map Series

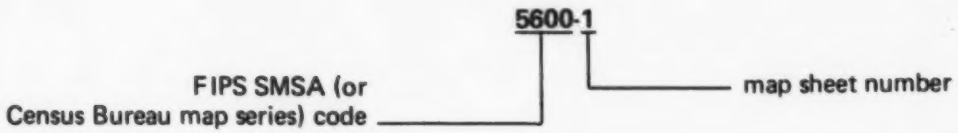
For places not covered by MMS or VMS sheets which have fairly dense development outside of the limits of an incorporated place or the boundaries established for a census designated place, the Census Bureau has developed a separate series of maps referred to as the Place and Vicinity Map Series. Also included in this category are map sheets showing places located outside of urbanized areas which have enclaves of unincorporated territory within their outer perimeter, and map sheets which show two or more places. In all other respects, place and vicinity map sheets have the same characteristics as place map sheets. Place and vicinity map sheets are also considered to be insets to county map sheets. About 4,500 map sheets have been produced in the Place and Vicinity Map Series for 1980.

### 5. Indian Reservation Map Series

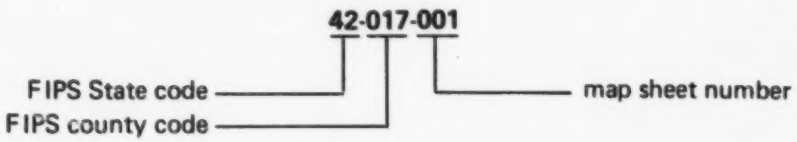
The Census Bureau has developed a separate series of map sheets for the following American Indian reservations: Fort Apache, Ariz.; Fort Belknap, Mont.; Fort McDermitt, Oreg.-Nev.; Hannahville, Mich.; Hoopa Valley, Calif.; Hoopa Valley Extension, Calif.; Hopi, Ariz.; Indian Township, Maine; Lower Brule, S. Dak.; Menominee, Wis.; Navajo, Ariz.-N. Mex.-Utah; Penobscot, Maine; Pine Ridge, S. Dak.; Potawatomi, Wis.; Ramah, N. Mex.; Resighini Rancheria, Calif.; Rosebud, S. Dak.; Te-Moak, Nev.; Walker River, Nev.; and XL Ranch, Calif. The map sheets in this series are very similar to county map sheets in format and content. Any American Indian reservation not listed above and all Alaska Native villages are shown on other series of 1980 census maps. Approximately 100 map sheets have been produced in the Indian Reservation Map Series for 1980.

## 1980 Census Map Numbering System

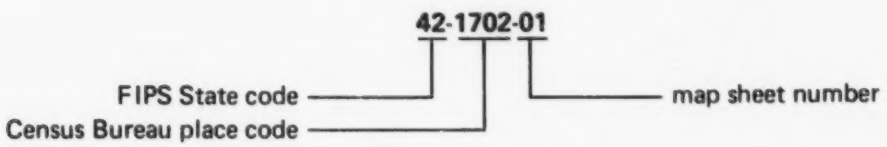
### MMS/VMS Maps



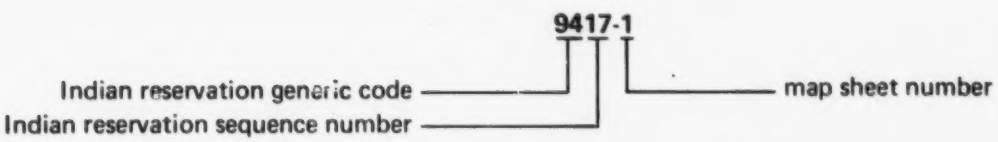

### County Maps



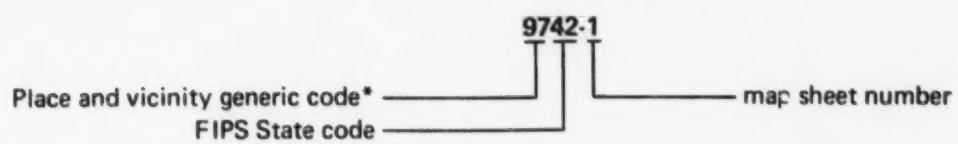

### Place Maps




### Indian Reservation Maps




### Place and Vicinity Maps




*A generic code of 98 will appear for maps in the States of New York, Connecticut, and Rhode Island. A generic code of 99 will appear for maps in the State of California. When either of these generic codes appear, the two digits following the generic code will *not* represent the FIPS State code.

## 1980 Census Map Filing Sequence

0405-2
0405-4
0405-5
0405-8
0405-9
0405-11
3160-4
3160-5
3160-30
3160-35
3160-37
3160-44

# Geographic Areas and Map Sheet Numbers

## STATE

South Carolina

## PLACE

| | | | | |
|---|---|---|---|---|
| Anderson city | 0405-4 | 0405-5 | 0405-8 | 0405-9 |
| Appleton Mills (CDP) | 0405-5 | 0405-8 | | |
| Equinox Mill (CDP) | 0405-5 | | | |
| Homeland Park (CDP) | 0405-8 | | | |
| Orr Mill (CDP) | 0405-8 | | | |
| Pearman (CDP) | 0405-5 | | | |
| Piedmont (CDP) | 3160-37 | 3160-44 | | |

## COUNTY OR COUNTY EQUIVALENT

| | | | | | |
|---|---|---|---|---|---|
| Anderson county | 0405-2 | 0405-4 | 0405-5 | 0405-8 | 0405-9 |
| | 0405-11 | 3160-4 | 3160-5 | 3160-30 | 3160-35 |
| | 3160-37 | 3160-44 | | | |

## CENSUS TRACT OR BLOCK NUMBERING AREA

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1 | 0405-5 | 0405-8 | | 101 | 3160-4 | 3160-5 | 3160-30 |
| 2 | 0405-4 | 0405-5 | | | 3160-35 | | |
| 3 | 0405-4 | 0405-5 | 0405-8 | 102 | 3160-5 | 3160-37 | 3160-44 |
| 4 | 0405-4 | 0405-5 | 0405-9 | 110 | 0405-5 | | |
| 5 | 0405-4 | 0405-8 | 0405-9 | 111 | 0405-2 | 0405-5 | |
| 6 | 0405-5 | 0405-8 | | 112 | 0405-4 | 0405-5 | |
| 7 | 0405-5 | 0405-8 | | 113 | 0405-4 | 0405-9 | |
| 8 | 0405-5 | | | 118 | 0405-8 | 0405-9 | 0405-11 |
| 9 | 0405-5 | | | 119 | 0405-8 | 0405-9 | |
| 10 | 0405-5 | | | 120 | 0405-5 | 0405-8 | |
| 11 | 0405-5 | | | | | | |

# Legend for Index to Block Numbered Areas

## MAP SECTIONS

## MAP LEGEND

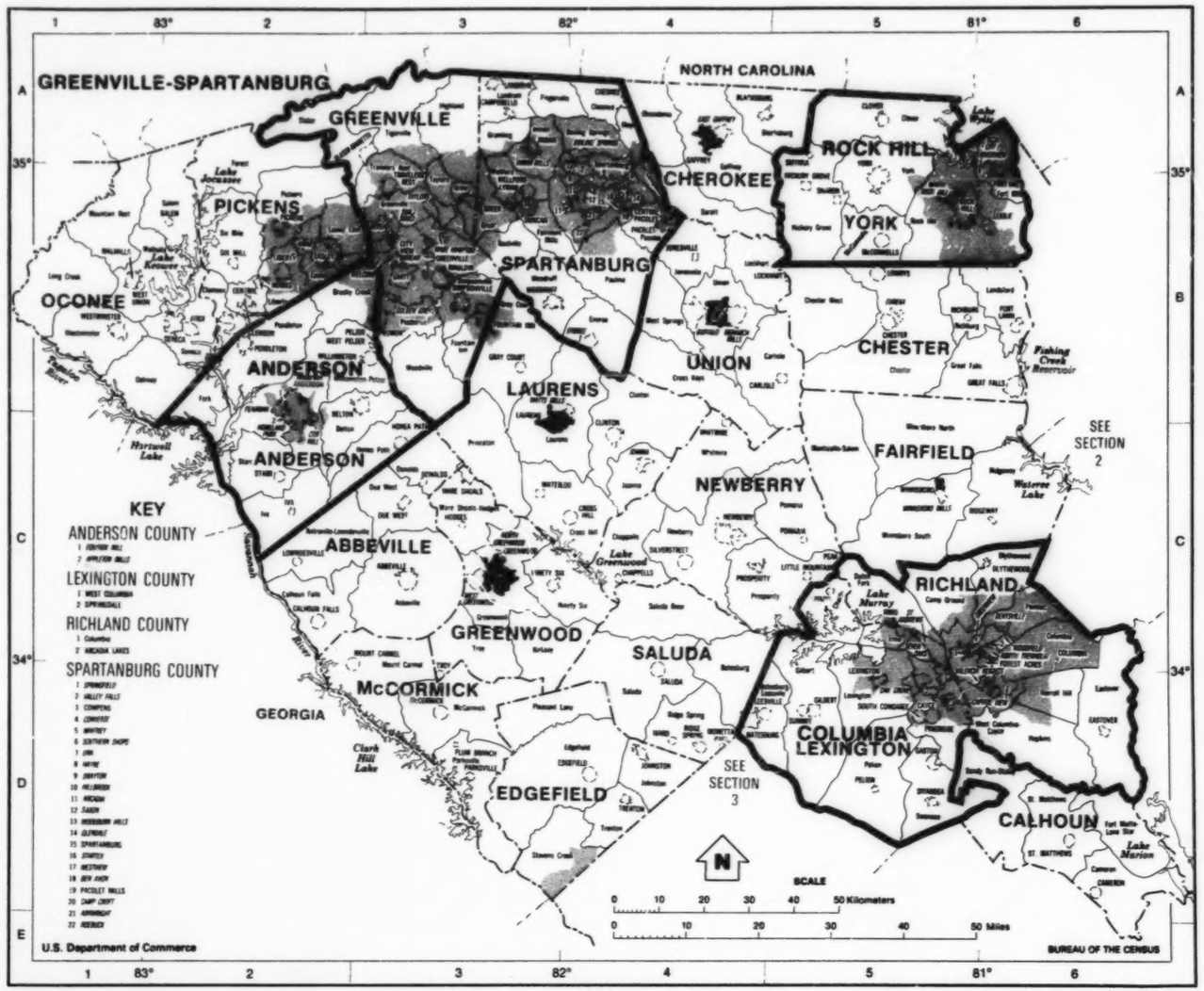
| SYMBOLS | TYPE STYLES | GEOGRAPHIC AREAS |
|---|---|---|
| | CANADA | Foreign country |
| | FLORIDA | State |
| | LEE | County |
| | Brent | County subdivision |
| | MIAMI | Incorporated place |
| | *STAPLETON* | Census designated place |
| | *Lake Wagro* | Major water feature |
| ✪ | | Asterisk following place name indicates place is coextensive with a county subdivision. County subdivision name is shown only when it differs from place name. |

Note: All political boundaries are as of January 1, 1980. Boundaries of small areas may not be depicted exactly due to scale of map. Where boundaries coincide, boundary symbol of higher level geographic area is shown. Those places shown with county subdivision symbol, but identified with type styles for incorporated or census designated places, are treated as county subdivisions for census purposes.

| | | |
|---|---|---|
| | COLUMBUS | Standard metropolitan statistical area (SMSA) |
| | | Area block numbered as a part of Urbanized Area Program. |
| | | Area block numbered beyond limits of Urbanized Area Program. |

MAP INDEX

ANDERSON, S.C., SMSA—11




Index to Block Numbered Areas in the Vicinity of the SMSA

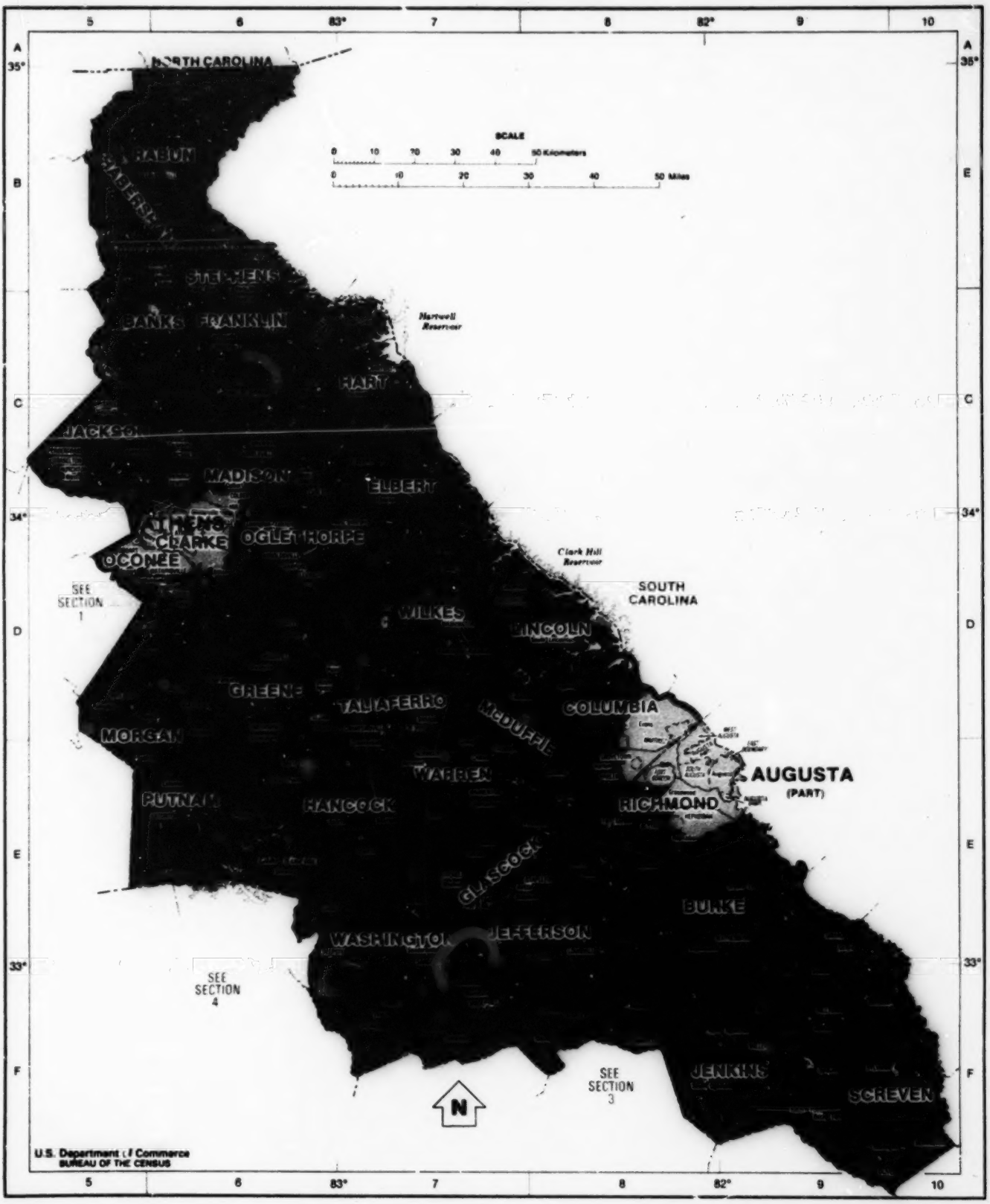
# Legend for Index to Block Numbered Areas

## MAP SECTIONS

## MAP LEGEND

| SYMBOLS | TYPE STYLES | GEOGRAPHIC AREAS |
|---|---|---|
| | CANADA | Foreign country |
| | FLORIDA | State |
| | LEE | County |
| | Brant | County subdivision |
| | MIAMI | Incorporated place |
| | *STAPLETON* | Census designated place |
| | *Lake Wapo* | Major water feature |
| ✪ | | Asterisk following place name indicates place is coextensive with a county subdivision. County subdivision name is shown only when it differs from place name. |
| | | Note: All political boundaries are as of January 1, 1980. Boundaries of small areas may not be depicted exactly due to scale of map. Where boundaries coincide, boundary symbol of higher level geographic area is shown. Those places shown with county subdivision symbol, but identified with type styles for incorporated or census designated places, are treated as county subdivisions for census purposes. |
| | COLUMBUS | Standard metropolitan statistical area (SMSA) |
| | | Area block numbered as a part of Urbanized Area Program. |
| | | Area block numbered beyond limits of Urbanized Area Program. |

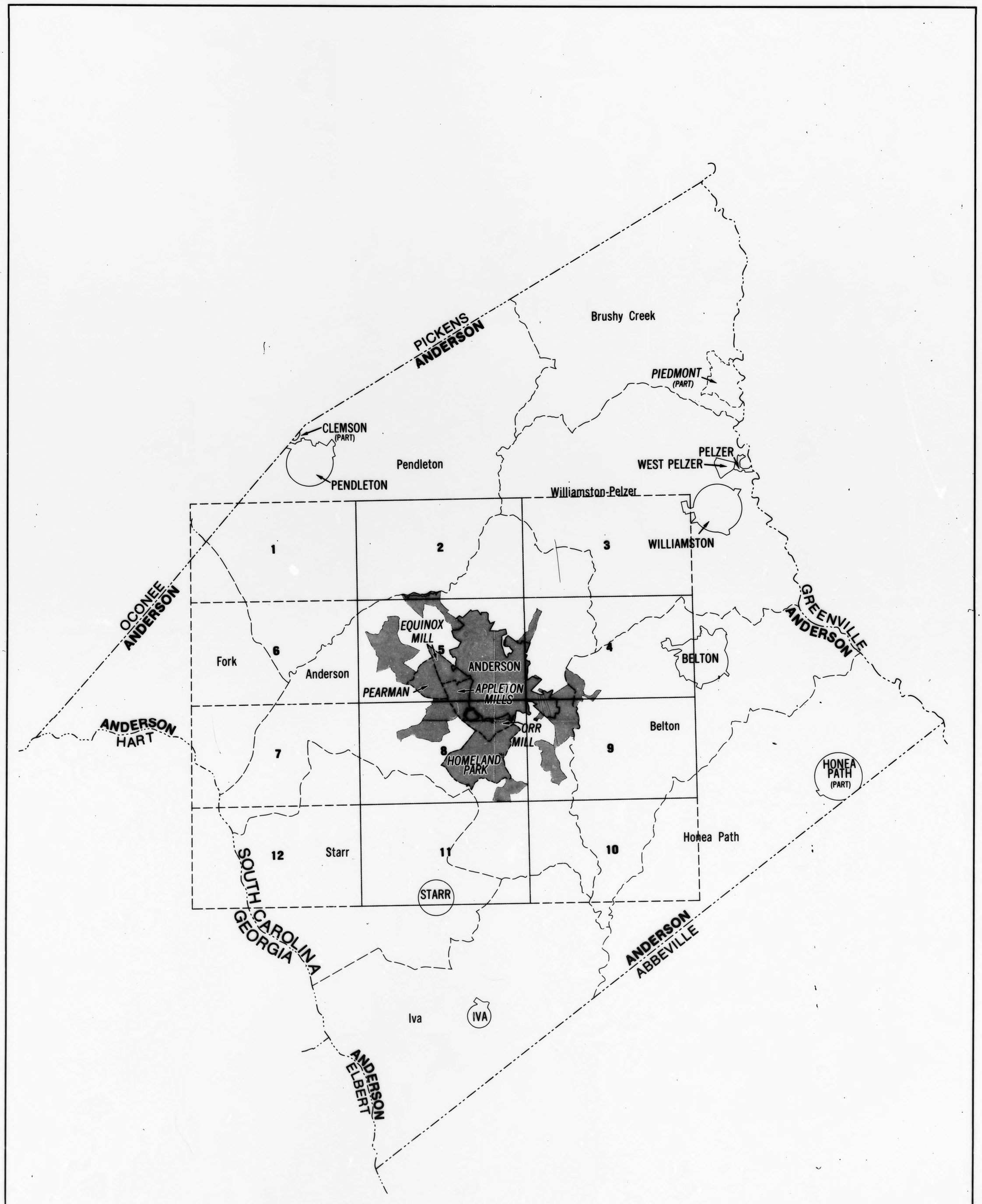
# Index to Block Numbered Areas in the Vicinity of the SMSA



INDEX TO BLOCK NUMBERED AREAS

# ANDERSON, S.C.

STANDARD METROPOLITAN STATISTICAL AREA




N

SCALE

0 2 4 6 8 Kilometers

0 2 4 6 8 Miles

## MAP LEGEND

| SYMBOLS | TYPE STYLES | GEOGRAPHIC AREAS |
|---|---|---|
| | MEXICO | Foreign country |
| | IOWA | State |
| | DANE | Subject SMSA county |
| | POWER | County not part of subject SMSA |
| | Locust | County subdivision |
| | SILAS | Incorporated place |
| | *PERDIDO* | Census designated place |
| | *Pyramit* | American Indian reservation |
| | *Lake Wingra* | Major water feature |
| * | | Open six-spoked asterisk following place name indicates place is coextensive with a county subdivision. County subdivision name is shown only when it differs from place name. |

| SYMBOLS | TYPE STYLES | GEOGRAPHIC AREAS |
|---|---|---|
| * | | Solid eight-spoked asterisk following an incorporated place name indicates place is treated as a county subdivision for census purposes. |
| | | Note: All political boundaries are as of January 1, 1980. Boundaries of small areas may not be depicted exactly due to scale of map. Where boundaries coincide, boundary symbol of higher level geographic area is shown, except where a county subdivision boundary coincides with boundary of an incorporated place. |
| | | Area block numbered as a part of Urbanized Area Program |
| | | Area block numbered beyond limits of Urbanized Area Program |
| | 12 | Metropolitan Map Series sheet included in this report. |
| | 50 | Metropolitan Map Series sheet not included in this report; no block numbered area |
| | | Note: All Metropolitan Map Series sheet numbers preceded by 0405- |

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UNITED STATES
DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division

ED 325
106
PART
ED 326
ED 327
Pendleton Div.
(056)
Part
ED 439
112
PART
Anderson Div.
(005)
Part
ED 438
ED 337
ED 336
108
PART
ED 469
110
PART
ED 454
111
ED 451
ED 461A
ED 440
ED 441
HARTWELL
CREEK
AND
STATE HWY 81
STATE HWY 187
TOWN

1980 CENSUS MAP
BASE MAP COMPILED 1981

REVISIONS

| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
|---|---|---|---|---|---|---|---|
| 1-1-80 | POLSTAT AREAS | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

NOT REVIEWED:

NORTH

1 0 1 MILE
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET
1 .5 0 1 KILOMETER

INDEX TO ADJOINING SHEETS

| | | |
|---|---|---|
| 1 | 2 | 3 |
| 6 | 5 | 4 |

ANDERSON , SC
Metropolitan Map Series
0405
(45-007) Anderson Co., SC
MAP SHEET
2
ANDERSON URBANIZED AREA

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UNITED STATES
DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division

ED 438

ED 443

ED 437

ED 436

112
PART

ED 445

ED 446

Anderson Div.
(005)
Part

ED 447

ED 464A

ED 450

ED 448

ED 463

ED 449

3

113
PART

ED 398

ED 397

RESERVOIR

ED 467

4

Belton Div.
(020)
Part

ED 466
ANDERSON
01360
(0035)

ED 401

2

5

ED 402

ED
404

1980 CENSUS MAP
BASE MAP COMPILED 1981

| REVISIONS | | | | | | | |
|---|---|---|---|---|---|---|---|
| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
| 1-1-81 | POLITAT AREAS | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

NOT REVIEWED:

NORTH

1 MILE
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET
1 KILOMETER

INDEX TO ADJOINING SHEETS

| | | |
|---|---|---|
| 2 | 3 | |
| 5 | 4 | |
| 8 | 9 | |

ANDERSON , SC
Metropolitan Map Series
0405
(45-007) Anderson Co., SC
MAP SHEET
4
ANDERSON URBANIZED AREA

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UNITED STATES
DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division

ED 108
337 PART
Pendleton Div.
(056)
ED 336
ED 469
ED 454
111
ED 456
ED 457
ED 451
ED 440
ED 438
ED 441
ED 442
112
PART
ED 461A
ED 443
ED 471
ED 470
ED 472B
110
PART
ED 584
ED 455
ED 460
10
11
ED 465A
ED 472A
Anderson Div.
(005) Part
ED 478
ED 468
ANDERSON
01360
(0035)
ED 464A
Anderson Div.
(035)
ED 464A
ED 587
ED 481
120
EQUINOX MILL
28695
(0439)
PEARMAN
(1068)
9
2
ED 484
ED 483
ED 482
8
7
4
ED 485
ED 590
APPLETON MILLS
01945
(0049)
Anderson Div.
(005) Part
ED 486
ED 487
ED 488
ANDERSON
COUNTY
AIRPORT
6
3

1980 CENSUS MAP
BASE MAP COMPILED 1981

| REVISIONS | | | | | | | |
|---|---|---|---|---|---|---|---|
| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
| 1-1-88 | POL/STAT AREAS | | | | | | |
| 1-1-89 | BAS | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

NOT REVIEWED:

NORTH

1 0 1 MILE
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET
1 .5 0 1 KILOMETER

INDEX TO ADJOINING SHEETS

| | | |
|---|---|---|
| 1 | 2 | 3 |
| 6 | 5 | 4 |
| 7 | 8 | 9 |

ANDERSON , SC
Metropolitan Map Series
0405
(48-007) Anderson Co., SC
MAP SHEET
5
ANDERSON URBANIZED AREA

MICROFILMED FROM
BEST AVAILABLE COPY

UNITED STATES
DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division

ED 485
ED 486
ED 487
ED 488
ED 591
ED 592
ED 494
ED 495
ED 496
ED 491
ED 497
ED 499
ED 501
ED 507
ED 508
ED 509
ED 514
ED 515
ED 518
ED 520
ED 521
ED 525
ED 527
ED 543
ED 544
ED 545
ED 546
ED 549B
ED 551
ED 553
ED 524
ED 517A
ED 517B
ED 549A
ED 550B
ED 550A

ANDERSON COUNTY AIRPORT

APPLETON MILLS
01945
(0049)

ANDERSON
01360 (0035)

ORR MILLS
(1017)

Anderson Div.
(005)

Anderson Div.
(005)
Part

Starr Div.
(070)
Part

HOMELAND PARK
34720
(6033)

5
6
7
118 PART
119
120
121 PART
122 PART

1980 CENSUS MAP
BASe MAP COMPILED 1981

| REVISIONS | | | | | | | |
|---|---|---|---|---|---|---|---|
| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
| 1-1-81 | POLSTAT AREAS | | | | | | |

NOT REVIEWED:

NORTH

1 MILE
7000 FEET
1 KILOMETER

INDEX TO ADJOINING SHEETS

| | | |
|---|---|---|
| 6 | 5 | 4 |
| 7 | 8 | 9 |
| | 11 | 10 |

ANDERSON , SC
Metropolitan Map Series
0405
(45-007) Anderson Co., SC
MAP SHEET 8
ANDERSON URBANIZED AREA

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DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division

ANDERSON
01360 (0035)

ED 501
ED 499
ED 504A
ED 507
ED 508
ED 509
ED 514
ED 521
ED 520
ED 519
ED 513
ED 511
ED 512
ED 417
ED 418
ED 419
ED 416
ED 409
ED 404
ED 406
ED 407
ED 408
ED 402
ED 410
ED 411

6
5
119
118 PART
113 PART

Anderson Div. (005) Part

Belton Div. (020) Part

MULDROW PARK
ALLEN PARK
BROADWAY LAKE
BEAVER CREEK

1980 CENSUS MAP
BASE MAP COMPILED 1981

| REVISIONS | | | | | | | |
|---|---|---|---|---|---|---|---|
| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
| 1-1-81 | BOLSTAT AREAS | | | | | | |

NOT REVIEWED:

NORTH

1 MILE
7000 FEET
1 KILOMETER

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|---|---|---|
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| 8 | 9 | |
| 11 | 10 | |

ANDERSON, SC
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ANDERSON URBANIZED AREA

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121 PART
Starr Div. (070) Part
ED 546
ED 543
121 PART
ED 552
ED 553
ED 524
ED 525
ED 521
ED 527
ED 528
ED 529
Starr Div. (070) Part
ED 551
122 PART
ED 534
ED 531
ED 530
Anderson Div. (005)
ED 554
ED 533
ED 535
ED 532
118 PART
ED 536
ED 537
Starr Div. (070)
111 PART

1980 CENSUS MAP
BASE MAP COMPILED 1981

| REVISIONS | | | | | | | |
|---|---|---|---|---|---|---|---|
| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
| 1:1,000,000 SCALE | | | | | | | |
| 1:100,000 SCALE | | | | | | | |

NOT REVIEWED:

NORTH

1 0 1 MILE
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET
1 .5 0 1 KILOMETER

INDEX TO ADJOINING SHEETS

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|---|---|---|
| 7 | 8 | 9 |
| | 11 | 10 |
| | | |

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ANDERSON URBANIZED AREA

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DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division

37.01

37.02

Greenville Div.
(015)

22.01

CITY VIEW
14455
(0266)

106

BEREA
05770
(0117)

37.03
Greenville Div.
(015)

22.02

Easley East Div.
(020)

GREENVILLE
PICKENS
CO

21.04
GRACELAND
CEMETERY

SEE MAP SHEET 4NE

21.05

21.08

GREENVILLE
30450
(0565)

109.03

Easley Div.
(015)
Part

WELCOME
75535
(1518)

21.06

19

36

15.01

14

DUNEAN
21310
(0387)

PICKENS
ANDERSON
CO

101
PART

21.07

21.03

GANTT
28330
(0508)

Brushy Creek Div.
(035)
Part

Greenville Div.
(015)

15.02

35

1,560,000 FT (SC-NORTH)

1,370 FT

1,380,000 FT (SC-NORTH)

1980 CENSUS MAP
BASE MAP COMPILED "760"

| REVISIONS | | | | | | |
|---|---|---|---|---|---|---|
| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
| 1-80 | FIELD REV | | | | | | |
| 10-79 | REVISED | | | | | | |
| 180 | UPDATED QUE | | | | | | |
| | 1970 BAS | | | | | | |
| | E-77 1980 TRACTS | | | | | | |
| 1-77 | REMAP | | | | | | |

NOT REVIEWED:

NORTH

1 0 1 MILE
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET
1 .5 0 1 KILOMETER

INDEX TO ADJOINING SHEETS

| | | |
|---|---|---|
| 508 SE | 1 | 2 |
| 30 | 4 | 3 |
| 35 | 5 | 6 |

GREENVILLE-SPARTANBURG
Metropolitan Map Series
3160
MAP SHEET
4

(45-007) Anderson Co., SC
(45-045) Greenville Co., SC
(45-077) Pickens Co., SC

GREENVILLE URBANIZED AREA

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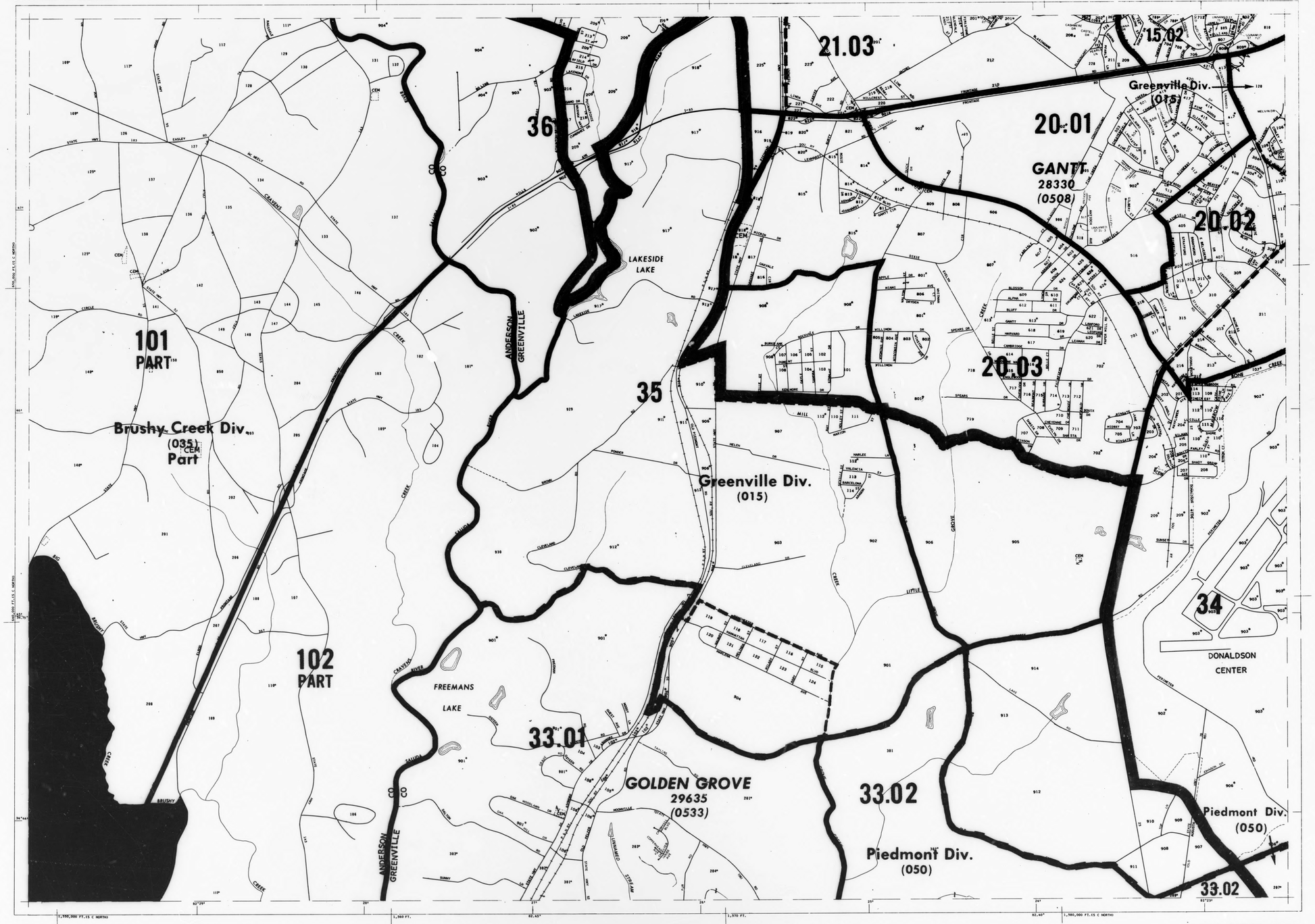
DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division




1980 CENSUS MAP
BASE MAP COMPILED 1967

| REVISIONS | | | | | | | |
|---|---|---|---|---|---|---|---|
| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
| 1-80 | FIELD CHK | | | | | | |
| 1-81 | REVISED | | | | | | |
| 1981 | UPDATED SUR | | | | | | |
| JAN | ANN | | | | | | |
| 7-81 | ADD TRACTS | | | | | | |
| 1-1-82 | BAS | | | | | | |
| | | | | | | | |

NOT REVIEWED:

NORTH

1 MILE
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET
1 KILOMETER

INDEX TO ADJOINING SHEETS

| | | |
|---|---|---|
| 30 | 4 | 3 |
| 35 | 5 | 6 |
| | 37 | 38 |

GREENVILLE-SPARTANBURG
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3160

(45-007) Anderson Co., SC
(45-045) Greenville Co., SC

MAP SHEET
5

GREENVILLE URBANIZED AREA

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UNITED STATES
DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division

107

108.01

108.02

108.03

108.04

109.01

109.02

109.03

106

ARIAIL
~~02395~~
(0060)

EASLEY
21985
(0390)

Easley Div.
(015)
Part

Easley East Div.
(020)

Brushy Creek Div.
(035)

101

1980 CENSUS MAP
BASE MAP COMPILED 1977 (15')

| REVISIONS | | | | | | | |
|---|---|---|---|---|---|---|---|
| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
| 1978 (BAS) | | | | | | | |
| 1980 (TRACTS) | | | | | | | |

NOT REVIEWED

1 0 1 MILE
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET
1 .5 0 1 KILOMETER

INDEX TO ADJOINING SHEETS

| 508 SW | 508 SE | |
|---|---|---|
| 29 | 30 | 4 |
| 36 | 35 | 5 |

GREENVILLE-SPARTANBURG
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(45-007) Anderson Co., SC
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GREENVILLE URBANIZED AREA

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UNITED STATES
DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division

EASLEY
21985
(0390)

108.03

108.04

109.01
PART

Easley Div.
(015)
Part

EASLEY
21985
(0390)

109.02

109.03

101 PART

Brushy Creek Div.
(035)
Part

PICKENS CO
ANDERSON CO

1980 CENSUS MAP
BASE MAP COMPILED 1977 (15')

| REVISIONS | | | | | | | |
|---|---|---|---|---|---|---|---|
| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
| 1978 | BAS | | | | | | |
| 1980 | 1980 TRACTS | | | | | | |
| 1 : 50 | BAS | | | | | | |

NOT REVIEWED:

NORTH

1 0 1 MILE
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET
1 .5 0 1 KILOMETER

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GREENVILLE-SPARTANBURG
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(45 007) Anderson Co., SC
(45 077) Pickens Co., SC
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UNITED STATES
DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division

Brushy Creek Div.
(035)
Part

PIEDMONT
65365
(1105)

102 PART

Brushy Creek Div.
(035) Part

Brushy Creek Div.
(035)
Part

33.01

GOLDEN GROVE
29635
(0533)

Greenville Div.
(015)

34

Piedmont Div.
(050)
Part

33.02 PART

SEE COUNTY MAP

SALUDA RIVER

ANDERSON CO
GREENVILLE CO

UNNAMED CREEK

GOLDEN GROVE CREEK

BAKER CREEK

LAKE

CEM

1980 CENSUS MAP
BASE MAP COMPILED 1977 (15')

| REVISIONS | | | | | | | |
|---|---|---|---|---|---|---|---|
| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
| NEW BAS. W/ FACTS | | | | | | | |
| 1 1 80 | BAS | | | | | | |

NOT REVIEWED: Anderson Co.

NORTH

1 MILE
1000 0 1000 2000 3000 4000 5000 6000 7000 FEET
1 .5 0 1 KILOMETER

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|---|---|---|
| 35 | 5 | 6 |
| | 37 | 38 |
| | 44 | |

GREENVILLE-SPARTANBURG
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(45 007) Anderson Co., SC
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GREENVILLE URBANIZED AREA

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UNITED STATES
DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS
Geography Division

PIEDMONT
56365
(1105)

Brushy Creek Div.
(035)
Part

102
PART

PIEDMONT
56365
(1105)

33.01
PART

Piedmont Div.
(050)
Part

33.02
PART

ED 358

Williamston-Pelzer Div.
(076)
Part

103
PART

ED 696

ED 350

ED 349

ED 348

WEST PELZER
76345
(1540)

PELZER
ED 351
55465
(1075)

ED 352

ED 353

ED 368

104
PART

ED 367

ED 356

ED 357

ED 366

1980 CENSUS MAP
BASE MAP COMPILED 1977 (15')

REVISIONS

| DATE | TYPE | DATE | TYPE | DATE | TYPE | DATE | TYPE |
|---|---|---|---|---|---|---|---|
| 1970 BAS | | | | | | | |
| 1980 TRACTS | | | | | | | |
| 1980 BAS | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

NOT REVIEWED:

NORTH

1 0 1 MILE

1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

1 .5 0 1 KILOMETER

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| | | |
|---|---|---|
| | 37 | 38 |
| | 44 | |
| | 517 NW | |

GREENVILLE-SPARTANBURG
Metropolitan Map Series
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(45-045) Greenville Co., SC

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